

# Believers Newsletter

for the endtime...

1st June 2011

Issue 38

## Brother Adrian Gray is blessed as he reads Ephesians 4:11-13 !!

- 11 *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;*
- 12 *For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:*
- 13 *Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:*

Over the past 28 years of being in the message and the last 6 years of doing missionary work predominantly in Vanuatu, I have come to appreciate the value of the five-fold ministry when the focus is on what matters... the perfecting or maturing of the Bride. It is the unity of the faith or more plainly the unity of the revelation of your position in Christ that will change your mortal bodies. To misplace the purpose of the five-fold ministry or even circumvent its use is to tell the Lord that you know better than him and to self-deny the status of election. If there was a better way to perfect the Saints, the Lord would have shown us. I want to thank those precious brothers who have helped to carry the burden in the Pacific islands over the years and shown how God-called ministers can make a way for each others gifts.

Bro Derrick asked me a year ago if I would like to go to PNG, but at that time I had still too much unfinished work in Vanuatu to take care of. However, I took up his invitation last month and along with Bro. Chris Andrews from our local assembly, the three of us went to Lae and Goroka.

A convention was held in Lae over a period of a week hosted by Bro. John Waka with Bro. Derrick and myself sharing the preaching. It is always a blessing when there is compatibility amongst ministers and I wish to thank Bro Derrick for his encouragement and support during this special time. There were 23 baptisms and the opening of spiritual eyes to the lateness of the hour and the responsibility that goes with it.

[Believers awaiting Baptism: right ]

We then drove up to Goroka in the highlands and met the local brethren and took some meetings including a church opening and dedication before heading back home again on the 6<sup>th</sup> of May.

I intend to carry on with future ministering in PNG working alongside Bro' Derrick. Most of the missionary costs in Vanuatu over the past six years, have been borne from my own personal finances with help from some very generous donors. It is seriously expensive to do this kind of work with much in the way of message materials being needed to get PNG covered completely. We are in the process of getting the PNG brethren to print their own message books and if anybody would like to financially support the printing machinery then feel free to contact us. Bro' Branham said that one soul saved is worth 10,000 worlds. I don't believe we should be complacent in this late hour but we should focus on what really matters... getting the Lord His heart's desire.

Shalom - Bro Adrian Gray,  
Stratford, Taranaki



# - Papua New Guinea Report -

Brother Derrick Donaldson

Approximately one year ago, I asked Bro. Adrian Gray if he would like to accompany me on a visit to Papua New Guinea. At that time he was unable to say yes. A few months later I made the same invitation and was happy to receive an affirmative answer.

After around five years of visiting P.N.G. and making several visits a year, I felt it was time to share the work that has been established during this time, with someone of like mind and vision.

These are some of the places that have been visited with the Message of the hour. From Vanimo in the North West to Lake Murray and Suki in the South West, and Kiunga in the mid West, and the Southern Highlands, through to the Western Highlands, Chimbu Province, Eastern Highlands, which include the major towns of Mt. Hagen, Kimdiawa and Goroka. In the Eastern areas there are the Villages of Simbai and Dinam where there are Fellowships of over sixty Believers. There are also many Believers in Lae and other townships, such as Madang and Port Moresby.

In relation to its size, there are still large tracts of land to be covered, but God knows where His elect are, and He will bring them in His time.

When it comes to Translation work, there are only approximately 24,000 words in the Pidgin Language, which can make translation a little difficult. We have already translated The Church Ages in Pidgin and printed some 500 books and had them sent over there, some time ago, for distribution. A new revised version is now ready for printing. The cost for printing 500 books is just under \$9000.00 which makes them quite expensive.

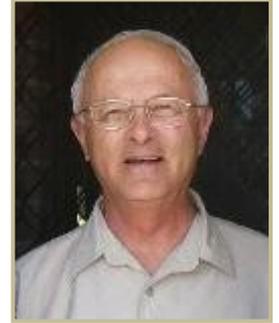
English is taught in the schools and is becoming the main language of the Country. The younger generation understand it well, but the older people and those in the outback areas would prefer a translation.

Every Sunday the Message is ministered over the Radio in the western regions of P.N.G. There have been many enquiries and whole congregations with around 100 members, have turned to the Message. Soon, by God's grace and enabling, we will begin to start a further Radio Transmission on the Eastern side of the Country, to beam the Message into the other areas of P.N.G.

Taking into account the size of the work there, I have appreciated having Brother Adrian Gray, led of the Lord to offer his service and to share the burden of the Ministry. We also had Bro. Chris Andrews from Stratford accompany us - he will be an additional blessing in the Mission field.

There is much work yet to be done, and intercessory prayers are very much needed to bring forth the promised harvest. Those who pray, share the same reward as the labourers in the fields.

We thank the Lord and give Him all the glory to be called and used of Him in this area of His Vineyard. God bless you all.



**Pastor Derrick Donaldson**  
**Spoken Word Fellowship Blockhouse Bay, Auckland**





**~At the Evening Time it shall be Light~Zechariah 14:7**

**Brother John Waka**

Dear Bro. Derrick and the Saints,

Re: Report of the National Believers Convention in Lae from the 25<sup>th</sup> April – 1<sup>st</sup> May 2011.

Greetings to you all in the Marvellous and Glorious Name of our Lord Jesus Christ.

We “Catch Vision” Saints in Lae are so blessed to be part of this endtime Message of the hour in this Nation of Papua New Guinea. And also we thank the Lord God almighty for taking us out from the denominational and religious cycles and identify us as an elect Bride of Christ through the Spoken Word by the power of the Holy Ghost. I once again thank the Lord for all the Saints in the Spoken Word Christian Fellowship in New Zealand and also the Message Believers around the world who are earnestly praying for this National Believers Convention here in Lae, PNG in which the Lord Jesus Christ has wondrously moved in a mighty way through the power of His Word by manifesting Himself through the vessels, by identifying them as an elect Bride, ready for the Rapture.

And also, we are glad to have with us, Bro. Derrick Donaldson and Bro. Adrian Gray as the guest speakers of this Convention in which God has come down as a pillar of fire through His Word by manifesting all the secrets of the hearts and breaking down all the bondage of denominational spirits and restoring the Bride back, as an elected seed of God predestinated before the foundation of the world.

Many of the people who attended the Convention are from different denominations but the mysteries were unveiled to them that God has sent to them in this age a major prophet called Bro. William Branham, which confirms Malachi 4. This is the Message of the hour to bring the Bride back to full restoration and full redemption until the end comes.



This Convention was a blessed one because there were people who have come to know the Message of the hour in different parts of PNG, like from Goroka, Rabaul, Simbu and also Port Moresby, to bring back this Message of the hour, to their villages, towns and cities to know that it is preparation time for the Bride to be ready in this last hour for the Rapture. And also the Message of the hour as given the denominations a wake-up call from their trinity doctrine to come out and be re-baptized in

the Name of the Lord Jesus Christ and receive the gift of the Holy Spirit and be ready for the rapture.

During the Convention week, more than 500 people attended the Convention during the day sessions and also the night sessions. And also on Saturday evening around 1 p.m. there were twenty-three people in our fellowship that were baptized by Bro. Adrian and I in the Name of the Lord Jesus Christ, including a father and son from a strong denominational background of the A.O.G. in PNG, who have come to know the revelation of the Message of the hour. Also a husband and wife from the Salvation Army Church have come to the revelation of the Message of the hour and got re-baptized in the Name of the Lord Jesus Christ, by which the Original Spoken Word of God is made manifest in this Nation of PNG by the power of the Holy Ghost.

And also during the Baptism Service, a crippled person was the first man to be baptized followed by Bro. Chris from New Zealand, who God has manifested His power so greatly in this Baptism Service and I thank the Lord for His great power in the Message of the hour. After the week long Convention in Lae, I drove Bro. Derrick and Bro. Adrian all the way to Goroka – about 300 km – to dedicate Bro. John Akek’s Fellowship, in which God had prepared some people who had the revelation of the Message of the hour to extend the work of the Lord in the highlands of PNG.

[The new Church Fellowship Building in Goroka: right ]



After the dedication service for Bro. John Akek's Fellowship and a visitation to Bro. Kare Dick's Fellowship, Bro. Adrian who has a deep call of God in his life to work with the people of PNG in any way possible, to deliver the message of the hour, starting in the Highlands region first and all across the remotest parts in PNG.

We were so blessed during the week of the Convention and with the trip to Goroka where the Revealed Word of God is beginning to bare fruit and identify His elect seed of the Bride of Christ by equipping her garment with the Robe of Righteousness through the blood of the Lamb – ready for the Bridegroom, Jesus Christ.

We thank the Lord Jesus Christ for the vision that God has given to Bro. Derrick M. Donaldson for the Nation of Papua New Guinea. Through this Message of the hour it is beginning to bare fruits and the Spoken Word, Jesus Christ, the mystery of God revealed and identified His elected seed in this Nation, and I give God the glory and praise for the wonderful things He has done.

As our prophet, William Branham, said in a quote which read, "When a man once catches that vision of the invincible God, and knows that He's always present, there is something that stabilizes that man's thinking. It stabilizes his actions. And in the time of trouble and distress, it will still make him look upward and above the things that are happening around him, because he's looking at the unseen, yet, by promise". Amen.

Therefore, we all "Catch the Vision" Saints, are extending our love and greetings to you all of the Spoken Word Christian Fellowship, with your beloved Pastor Derrick and his wife and the Board of Trustees, in the Name of our Lord Jesus Christ, by prayerfully and continuously supporting the work of the Lord in PNG.

God will continue to bless and prosper you and the Board of Trustees at the Spoken Word Christian Fellowship, for having the heart for the Message of the Hour in Papua New Guinea. We are looking and earnestly praying for our coming Convention in Goroka in September next.

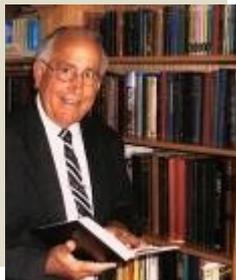
Attached are the photos of the National Believers Convention in Lae, 2011.

Yours, a Prisoner in Christ,  
"Exposing Jesus Christ, the Mystery of God revealed  
In PNG and the Pacific".

[signed] Pastor John Waka,  
Catch The Vision Ministry,  
Papua New Guinea

Contact details for those wishing to support  
the work in PNG;  
Bro Derrick Donaldson Ph. 09 627 9973  
Bro Adrian Gray Ph. 06 765 6221

## From Behind the Editor's Desk:



Greetings to you all in the Name of our Lord Jesus Christ, either nationally in New Zealand, or internationally. Yes, some of you live overseas. We greet you all and are so glad to have you ALL join with us!

So good to see all our brothers back home safely after their time on the mission field. And they have sent us their photos of the newly interested brethren, who the Lord has touched – Praise God! – and there they are waiting to be baptized in the Name of the Lord Jesus Christ. May the Lord richly bless them.

We were greatly encouraged to learn from Bro. Malcolm Ferris that our Believers Newsletter was widely distributed in Vanuatu. May the wonderful testimonies from the saints, encourage their faith, as it does ours.

And remember, that we can all have our part in this end time Message by giving to the Missions, to help the Brothers take the Message on CDs, DVDs and the written Word in Book form. Oh! We are ALL His helpers! Let us move ahead in step with one another in this late hour and help pass on this WONDERFUL WORD that the Lord Jesus has so graciously given to us through the Prophet of Malachai 4:5-6...*and ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.*

My wife, Joan, phoned Sister Doreen who she was concerned about after she had heard that she was sick. And Sister told her that she was totally well now, to which Joan asked her how it had happened. Dear Sister Doreen replied, "**It was by HIS STRIPES.**" Isn't that wonderful! Wonderful Jesus.

The Committee members, Brothers Bruce, Adrian and Malcolm join me in wishing you all of the Blessings of the Lord.

Bro. Charles  
Editor

## Nurse Wanted

The community of the Village of Endu on Ambrym Island, Vanuatu is looking for a qualified nurse or a couple to take sole charge, to spend a year of voluntary work, and training up a local nurse in the new small medical dispensary which is to be finished mid-2011.

If this venture sounds like a challenge and an experience of a lifetime for you, please contact us for further information:

Brother Renato and Sister Renata Zanolli  
32 Hill Rd RD 2  
Hora Hora  
Cambridge  
Ph.: 07 827 2005  
Mob.: 0210331355

*Another One !!*

## ~Sister Jenny Frandi gives her Testimony!~

I would like to give this testimony to the Glory of God. On Friday November 26th 2010 Bryan and I were staying at my Auntie's in Timaru when I met with an accident which tore three of my tendons off my shoulder. At the time I knew I had done something bad and we packed up and came straight back to Christchurch to my doctor. I had to go and have an x-ray and ultra sound. I was then referred to an Orthopaedic Surgeon. On the Sunday I went up for prayer and Bro Greg prayed for me. I didn't notice any change at the time.

I was not able to lift my arm up to do my hair or hang out the washing or even drive the car. Sister Nancy Alford was kindly coming and doing my hair for church and any appointments I had. Sister Viv Ward was kindly doing my ironing. I also had home help through ACC. I was pondering over these things all the time wondering what I was going to do not being able to do the things as I had done before. I was coming out of the bathroom when I felt the Lord say to me, "Don't you think I can heal your shoulder?" I said, "Yes Lord, your Word is true." But I felt I had never fully taken it on board at the time. I think in my mind I was looking at all the other problems I had had and how I had to have a doctor fix them.

I went to see the surgeon on the 11th of January 2011. He studied the ultra sound and said he was not going to make a decision until I had an MRI scan to see if it was fixable.

The results of the MRI scan was that I had significant rotator cuff tear with marked retraction of the muscle and it is irreparable. He suggested I control the pain with steroid injections and then perhaps a reverse

shoulder replacement. But I have not needed either of those.

One Friday when I had my home help, Niki, here (she is my neighbour) I was testifying that I could get my arm up a few inches after I had been prayed for. The next morning I don't know what made me do it but I went to lift my arm up and it went right up. I was so excited that every now and then I would try it again to make sure I was not dreaming. On Sunday, Sister Shirley Vedder came to our place in between meetings and I told her, "see what I can do". When I lifted my arm up it was as light as a feather. I could not wait for the evening meeting to come as we always have testimony time in the evening service. I know a lot of folks rejoiced with me to see what the Lord had done.

**Ed: And so do we, Sister. Praise the Lord!**

I now can do my hair, hang out the washing, drive the car and do my ironing. I am so thankful to the Lord and his faithfulness to His Word. Also, it has made me more appreciative to be able to do all these things once again, and especially being able to raise my hands in worship to my Lord. God bless you all.

**Sister Jenni Frandi, Kaiapoi**



# ~Able Ministers~

## Brother Harold Beckett

God Bless You. If you have your Bibles with you we want to turn to the Word of God in the book of Matthew chapter 10 v 40 ~ 43.

*He that receiveth you receiveth Me and he that receiveth Me receiveth him that sent Me v41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward and whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple verily I say unto you he shall in no wise lose his reward.*

Then in the book of II Corinthians ch 3 v 3-6.

*Forasmuch as ye are manifestly declared to be the epistle of Christ, ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. And such trust have we through Christ to God-ward, Not that we are sufficient of ourselves to think anything as of ourselves, but our sufficiency is of God. Who also hath made us able ministers of the New Testament; not of the letter but of the Spirit for the letter killeth, but the spirit giveth life.*

Let's bow our hearts in a word of prayer.

Kind, gracious Heavenly Father. We deem this a wonderful privilege that we can approach your throne. We come boldly, yet we come humbly. We want to say 'Thankyou for your sovereign grace. We thank you for your sovereign love. We thank you Lord that we never chose you, but you chose us. We thank you Lord it is not our love for you but it is your love for us and Father God we thank you for this great moment in time that we are living in. Father, it's the most glorious days of all the days of human kingdoms, and Father we just pray that you will come and bless us tonight and bless the Word of God. We pray for every minister that is here today, may you richly bless them, those with their assemblies, those travelling. Lord we pray your hand of blessing to be upon the people of God and we pray Lord for the body of Christ around the globe, and we know Lord whosoever blesses the Bride will be blest and so we ask your blessings upon your people in the Name of Jesus Christ. Amen.

We want to greet you in the Name of the Lord and we want to take our little subject tonight on "Able Ministers" or "The reward of a minister", and looking at the Word of God again and seeing that God's great plan and God's great purpose for us and how God has designed us to be expressed not in another Church Age or another time, but God designated us to be expressed in this time and this hour and we thank God that we are privileged to be called the Bride of Jesus Christ and we thank God that the bride of Christ is a part of Christ and as I said last night that Adam was never alone, so Christ is never alone because we are an expression of Jesus Christ and

as Eve was the revelation of Adam, Christ was the revelation of God and we become the revelation of Jesus Christ and so thank God today for the Bride ministry and for the Bride of Christ finding her position of who she is and we know as the Bride finds her position the rapture will go.



And we thank God for the five fold ministry and how God has so much blest them around the world, how God has raised up faithful men to be able to bring the Bride to that position and we certainly want to thank God for His grace. So we salute Brother Lonnie Jenkins and Brother Jeff and Brother Barry, and Brother Eugene and different ones that are behind the scenes doing the mission work. We want to say, God richly bless them and we thank God as we become amateur redeemers to redeem our fallen brothers. I believe God is there always to give us a divine blessing.

Taking our thought on "Able Ministers", or "The reward of the Ministry" or "The reward of a Prophet". Brother Branham says to be a minister is the highest calling. Higher than the President of the Nation, so if God calls you to be a minister you are in a very high position. It's higher than President Bush,

and every President of the world because you are dealing with the souls of God and the sons of God and God has raised you up to a very high place. If God calls you, God will also protect you. Brother Branham says, ' if God knows that you are going to be a minister, he will protect you. He will guide you, He will protect you and if He calls you, he will also call your wife with you, because God knows the end and God knows the beginning.

As we know, God doesn't look at us from time, but God looks at us from eternity. He doesn't look at the in-between, but he also only looks at Alpha and He sees Omega.

And so we find that Malachi 4 said, we can only serve God as God sends His servants to the earth, and these servants come and interpret the Word of God to us. We did not know about theophany, attributes, Elohim, the Plan of God, The mind of God. We never knew all these terminologies, never knew that before God was even God. God sent His servant to the earth and by his servant God then comes and interprets the Word to us and so we understand that Brother Branham was the veil. He was the one that God used, but we also understand, we have to come to the veil but we have to go beyond the veil because beyond the veil is Jesus Christ, and so we find that we are the fruits of this man's ministry. We are the fruits of Elijah's ministry. The Bible said,

“If a lion roared who could not even preach; we could have nothing to say. But the lion has roared. The lion has roared! Now we can prophesy!”

And so we see that there is a reward of being a minister, and yet you ask if the hearers can receive His reward without being in the pulpit. The minister is behind the pulpit but you can receive the same reward even as you sit in the benches because you receive His wisdom, you receive the gift of God and whatsoever God endows him, you also become partakers of that same wisdom. So you enjoy the same anointing and the same gift that God has placed upon a minister and then you can also receive his reward without being in the pulpit. Amen.

So you might say to yourself I wish I was in the days of Moses, in the days of Elijah when the mighty men of God spoke the Word of God. If they’ve got their reward, the believers who believe their Word will receive the same reward. Amen. They will receive the same reward because they believe their Word.

And so in the message Paradox, a prophesy came upon a young man and he said “because thou hast chosen the harder way it was your own choosing and because of this choice a huge portion of Heaven awaits you”.

So prophecy came now that a huge portion of Heaven awaits upon the end-time Elijah. So a prophet has a promise of a huge portion of Heaven. That’s where the prophecy came on and we know Heaven is not partitioned in different borders and nations.

Brother Branham shows us that Heaven is a dimension. He also said Heaven consists of the Word. Eternal life is not a person, but it’s a place. We sit in Heavenly places and Heavenly Places is the believer’s position in Jesus Christ. So you can be sitting in the church or a building and you can be in a heavenly dimension and what raises you in that dimension is ‘the Word’. So Heaven consists of ‘the Word’. And so we see Malachi 4 also received a huge portion of revelation. A huge portion of the revelation of ‘the Word’.

He received the entire Bible that was sealed. God used him in His divine revelation and God made the Bible a new book to us. So we are no longer worshipping God under a closed book but we worship God under the ‘open book’. And you were sealed with the book and when the book is opened you are also unveiled. Now, the question is; Brother Branham says “Who wrote this Bible?” He says “The Logos” God Himself inspired men to write this Bible. And before the Bible was the Bible, where was the Bible? The Bible was in the Logos, and where were you before this Bible was ever written? You were a part of that. So your name is all over the Bible!

And that’s why Brother Branham never came from Jeffersonville. He came out of the Bible. Because he was a Word Prophet and he identified his position in the Bible and so we can understand that eating from the Elijah of Malachi 4 we are literally eating from “the tree of Life” which is ‘Christ the Word’. Brother Branham said the tree of Life is blooming again; so from eating from this mes-

sage we are eating from the tree of Life, and Brother Branham also said God at the end time will return in human flesh in the way of being a prophet. God will return at the end time in human flesh in the way of a Prophet.

So God is not going to use the body of Brother Branham any more. That body was used, but now He’s got a Bride body. And that’s why we’ve found that the Body is connected for the first time in 2000 years - connected with the head. And that’s why, when Paul or Saul persecuted the Christians he was hurting the body, but the head was responding; he was persecuting the Christians and Paul was a very unique messenger. Paul was persecuting his own church. Because he was a messenger to that church and that’s why Paul could say “God, rich in mercy”. He knew the mercies of God because here he was killing the very elect of God that he was sent to be a messenger to, and as Paul was persecuting the church, the head was responding. Saul, Saul, why persecutest thou Me?

Because it was hurting the body and so, when Christ was on earth, all the persecution was on Him because the life was in Him, but when Christ left the earth, the persecution now came upon the disciples because wherever the light travels, satan attacks that light because life is in the body. Amen. And that’s why, when they take your passport photograph, they don’t take your whole body. They take your head, because the head represents the body.

That’s why at Sunset Mountain, the body never came down. The head came down because the body was on the earth. Because the two had to become one, and for the first time in 2000 years the body was fitly joined together. Amen. And so we see so many times you think of rewards and you think of a “Prophets reward”. So we see a reward of a prophet is a portion of the Word that he receives, the same portion of the Word that the end time Elijah received.

And we also receive that because now the Bride has “Thus saith the Lord”. She becomes the final voice of the final church. She is Jesus in Bride form. She speaks for God. God will stand by her. Deity is no more in the sky. Deity is in us so we see there has been a transferring glory from Father to Son, now in the Bride. So it’s not even the time of the Bridegroom, but it’s the age of the Bride. At the wedding ceremony they don’t sing “Here comes the Bridegroom”. It is “Here comes the Bride”. Amen. It’s her day, it’s her hour and the focusing is on the Bride because it’s “Here comes the Bride”

And we see, when a woman comes to get married she comes with a veil. She comes headless because the head is standing right there and the reason she wears the veil is because she is coming to him, headless. Amen. Her father was the head, but the Father is now transferring headship and she comes with a veil upon her and she is now coming to connect with a new head. And thank God, after 2000 years, Brother Branham says the pillar of fire has returned and for the first time the entire Holy Ghost has come back to visit the church at the end time. Amen.

So we see that the Seven Church Ages was a headless woman and a headless woman is a vulnerable woman. But at the end time when the head comes down there is no more deception. We have to understand there is no deception under the male, but under the female because Adam could not be deceived. Adam was a prophet. That's why Brother Branham says 'Eve did not know what she was doing because she was deceived'. Adam knew what he was doing. Adam acknowledged what he was doing; so that's why the Bible says: By one man's sin, sin came unto the earth, He did not say 'by one woman' but by one man. Because he knew exactly what he was doing and God really trapped Adam. It was to reveal His plan.

The reason why God took out Eve from Adam was for three reasons, 1 It was for Fellowship, because Adam was lonely, Number 2 She was taken out for birth because she had to produce more Adams, because God said to Adam, 'I want you to multiply and replenish the earth' - make Adams like yourself. Make more spoken Word sons and daughters. Amen. And the third reason that God took her out of Adam was for deception, be-

cause there is no deception under the male or female because Adam could not be deceived.

So if there was no Eve there would be no deception. There would be no fall, and the attributes of God would never be able to move on so God could never be a Savior, a Healer, or the Redeemer. So God needed the woman. So that's why Brother Branham says "If" a woman can find her place and hold that position she will have a greater reward than the man, because God used her to loosen the attributes that was inside of Him. Amen! So we see why Brother Branham said, "When the head comes down there is no more deception because under the head there is no deception."

So before Adam could get to Eve she was deceived and before Jehovah could get to Israel they took Saul and before Christ could get to the early church the church was deceived, but at the end time before satan could come in, God opened the Seals. And when the seals opened He sealed the bride away and he said, "There's never been a day like this day." Because the headship being here now is a vindication that the rapture is at hand and we are magnetized to the headstone. Amen.

[To be continued]

## Bro Matthan Gray's Report on his recent visit to the Philippines

On April 13 I flew to Kuala Lumpur, the capital of Malaysia and then transferred to a flight bound for Manila, the capital of the Philippines. I was picked up at the airport by Brother Bonie Tamayo, the host pastor from Lingayen, Pangasinan, four hours drive and north of Manila. That evening I ministered at Brother Rae Soriano's and then we drove to Lingayen, arriving at 3am the following morning. I ministered at Brother Bonie's during his week-long special meetings from April 18 to April 23 along with other ministers from the area.

On April 22 (Good Friday) I attended the International Youth Camp in Bulacan (near Manila) and ministered in the morning to 702 young people in a basketball stadium. Brother Jonathan Goff from Texas and Brother Chad Lamb from Ohio were also ministering, but I returned back to Lingayen in the early afternoon. I continued ministering at various other churches in the north, including a Special Youth Meeting organized by Brother Jhun Fermille, and also had the odd day to rest between meetings.

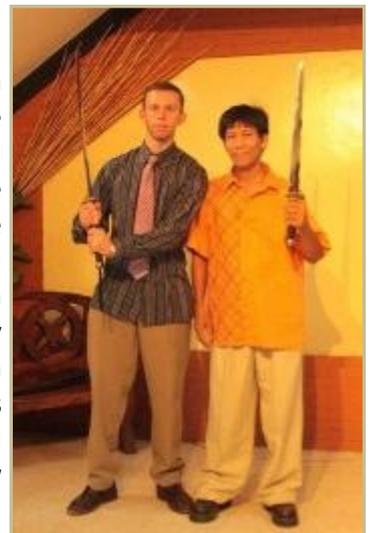
During the last week we had a time of recreation which we spent at 100 Islands. The area has clear blue water, white sand and colourful fish swimming, during this time I got seriously sunburnt. Two days later we went to Antong Falls, where it was shaded, and spent the day exploring, rock climbing and swimming in cool pools of water. It was the hottest season ("summer", if you wish to call it that) and was very hot and incredibly humid, but the Coca-Cola and mangos flowed and were just beautiful to the taste. I flew back to New Zealand on May

9th and was satisfied with how the trip went and the length of it.

I want to personally give the LORD thanks, because most mornings I would go jogging and swim at the beach, and on one particular day I got caught in a strong undercurrent which nearly sucked me out to sea; had not a brother seen my situation and called for a life-guard, I most certainly would have been preaching to the fish.

There is a brother named "Edwin" who is a blacksmith and he made for me a samurai sword and a shorter Muslim styled sword. When I arrived in New Zealand, customs were more interested in checking the two jars of dried banana pieces I had rather than inspecting the swords.

All in all it was an excellent trip and I am looking at visiting again in December to spend time seeing other churches and ministers. The Filipinos are exceptionally hospitable and love a good laugh so I always feel at home with them. I hate having to say goodbye at the conclusion of the trip because it takes me weeks to adjust when I arrive back in New Zealand.



## ~My Choices~

### Brother Owen Jorgensen

**Revelation 4:2 6-7... 2. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.**

**V6. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, were four beasts full of eyes before and behind.**

**V7. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.**

I'm not quite used to all these electronic marvels around me – screens here and screens there – the wonders just keep multiplying. And now, this isn't exactly how it happened, but 'close enough' that you'll get the idea. I was sitting in this little back room here and I'm praying about the Service when suddenly this voice says, "Owen, are you there?" And I feel like I'm saying, 'Yes Lord, your servant is listening'. And he says, 'No, no, this is bro. Franko. I want to know what the title of your sermon is?' So I say, 'Well I was close anyway.' So I am getting used to electronics and so there are advantages to it.



And now, Bro. Franko, I think I'll call this sermon, 'My Choices' and I want to speak on the choices that I made when writing this biography of William Branham because every author, when he begins to write, has to decide who his audience is and how he wants to approach his subject. You can approach it topically. I chose to approach it chronologically because I wanted the reader to feel and to know what this man went through in his struggle to understand the call of God in his life. And so, in doing that, in choosing the path that I wanted to go with this, I made a pact with myself, that I was not going to interject my thoughts into this as far as preaching little sermons here and little sermons there, and this means this and that means that. And I kept that all out of there because, if I had done that, it would have been a third longer or more. But I wanted the story to speak for itself.

But I want to approach this Scripture that I read and I want to talk about four men who wrote the biography of Jesus and I want to present this in a way that you probably have never heard before, although it's certainly not new to me. I have heard people speak on this. But I'm approaching this from a perspective that most people have, because I have spent over twenty years, writing about how the Lord Jesus Christ expressed Himself in the life of William Branham and what that means to you and me.

And so I look at the Gospels and in a way, I look at them from a unique perspective. And I look at the Gospels as to – how did these men approach their subject

and what was their purpose and how did they organise their biographies – and those kind of things. And I look at it from an author's point of view, as well as from others' point of view.

Brother Branham taught us that these four beasts that were around the throne, were Matthew, Mark, Luke and John – they were powers placed by God over the church ages to protect the Gospel, to protect the Christians. And if we read a little further, we would see that these four living beasts do not cease day and night, - but to proclaim Holy, Holy, Holy is the Lord. Well, how could they do that day and night? Because there's the Gospel laying there, whether you're reading it or if it's just lying there on the shelf. There it lays, always proclaiming the Holy Glory of the Lord Jesus Christ.

But Brother Branham overlapped them in the Church Ages and he said, 'Those beasts, they had a special meaning for different ages and those ages overlapped'. That's why there aren't seven Gospels – only four. But there are seven Church Ages, because they overlap. And the first one is Matthew.

Now, I'm just going to point out a few things very quickly. I've preached whole sermons on this subject, but I'm not going to do that this morning, because I'm wanting to get to things I've learned from writing Brother Branham's biography. So I'm just going to briefly touch on a few things.

But Brother Branham said, 'The first one was Matthew – well, the Bible lists it as first, but Brother Branham talked about how that was for the first Church Age – and here was the **Lion** of the tribe of Judea –and He comes forth with a roar. Now, when you look at Matthew, you see what his purpose was. Matthew was a Jew and he was writing to convince his fellow Jews that Jesus fulfilled all of the Torah and the Law and the prophets. So we see that Matthew begins with genealogy, coming back from Joseph, all the way back through Solomon and through David to show that Jesus was the Son of David.

And he goes back to Abraham to show that Jesus was the Son of Abraham. And then he goes..Matthew was always making references and saying, 'And this he did to fulfil the Scripture i.e. when Jesus came out as a boy when Joseph took him to Egypt and then he came back. And Matthew said, 'And this he did to fulfil the Scripture – *Out of Egypt have I called My Son.*' Well, if you go back and look at that Scripture, that's talking about Moses. Matthew also knew the things that Brother Branham taught us – that these Scriptures have compound meanings.

'Out of Egypt' – That Scripture fulfilled a portion of Jesus Christ's life and Matthew was always doing this to bring the Jewish population and show that Jesus was fulfilling that purpose. And the first years of the Christian Church, the Jews did dominate the Christian Faith but then the persecution started and the second beast had the face of an **Ox**.

Brother Branham showed us how that was the beast of burden, the beast of sacrifice and how the Christian Church had to withstand the persecution, whether small or on a personal basis or because, you know, Jesus didn't return immediately and they had to live their lives among pagans and sometimes among great persecutions and sometimes small persecutions and then, sometimes it was just the devil fighting them.

Now, this Book of Mark, when you read through this, you will find that Mark, more than any other Gospel, portrays the suffering of Jesus Christ. You see how Jesus said, 'You must take up your cross and follow me. Any man that doesn't take up his cross and follow me, you know, he'll have no part of me'. And then you find Jesus in the garden of Gethsemane. Great drops of blood coming out of His skin because He was in such agony. And it was in Mark, where Jesus was crying out on the cross and saying, 'My God, my God, why hast Thou forsaken Me?' And Mark portrays the suffering Jesus. That was an encouragement for hundreds and hundreds and hundreds of years for Christians who had to endure throughout the dark ages.

Now, the next beast was the face of a **man** and Brother Branham brought out how that was the intelligence of man that came around the time of Luther. Where Luther and all the other reformers used their intelligence to look at the Scriptures and pull away from the catholic church. But I want to emphasise to you that it wasn't the fact that men suddenly got smarter. It was the introduction of the printing press and Luther and others following, translating the Bible into the common language of the people and then the people had the Word of God in their hands. They could start looking at it and saying, 'Well, look, the catholics say this but that doesn't quite wind up with what Luther said. So, that was how the intelligence of man began to spread. And if you read the Book of Luke, you will find that Luke was a medical Doctor and his biography of Jesus Christ is more detailed than any other of the four Gospels. His is detailed most. And not only in his Gospel as he follows the life of the Lord Jesus Christ, but then as he carries on. He said, 'I can't stop at the death and resurrection of Jesus Christ. I've got to go on and bring in the Church, because that's Christ in the Church.' And so he brings in Christ in to the Church. And Luke was a gentile and he was writing for a gentile audience. All the way through his Gospel in the Book of Acts, you see him pointing towards the Gospel being more than a Jewish gospel. It's also to the Gentiles. We see that in everything he does.

Now, if that is true, which of course it is, that

means the power in the Book of John is to guard an Age also. What Age would that be? Well, it had the face of an **Eagle** – the eagle representing the prophetic – and that came into effect in the Seventh Church Age and carries on to the end. That comes into effect only in the Book of John. It's the Bride's Book. No one else can understand that but the Bride. That is that eagle revealing himself to the Bride. I'm not saying there's not truth in any other Book. I'm saying that this Book is special to the Bride and no one else can understand it. Now, I don't believe these men went into a trance when they were writing these Books and woke up in the morning and said, 'Wow! I'd better go read what I wrote'. And I have Scripture for that. If you read the very first couple of verses in Luke. [We usually skip over it and don't think another thing about it because we want to get into the story] 'And the birth of Jesus Christ was on this wise'; but there are verses before that and Luke is saying, 'Now other people have written about Jesus. I feel then to write also.' He made a conscious decision to write about Jesus, but he was inspired of God to do that. And Luke sat down and chose his stories. Now, when we look at John, I think [although scholars disagree about this] from my perspective, John wrote his Gospel about Jesus after he'd seen the vision which we call the Book of Revelation and I believe that because...look at this – No one knew Jesus better than John. He walked with Him from the beginning. He could have told story after story – 'We were in this town and these miracles happened.' 'We were by this campfire and Jesus said this..' And he said this in the very end of his biography. He said, 'you know, I could write books and books and books about Jesus Christ. He said that right in there. I know I'm paraphrasing, but he says that. But he doesn't. He starts out, he knew the personal Jesus. But he starts out, 'In the beginning was the Word and the Word became flesh..' And that's because he saw that vision where he saw Jesus Christ like he'd never seen Him before. He saw this Jesus Christ. He recognised His form, but His eyes were as a flame of fire. And out of his mouth went a sharp two-edged sword. And when I saw him, I fell at his feet as dead. He never saw Jesus like this on the Mountain of Transfiguration.

And he goes back and he thinks about everything that happened to him. All those years he was with Jesus and He starts his Book – 'In the beginning was the Word and the Word was with God'. So, that's why I think he saw this after the Book of Revelations.

Now, every good author wants continuity to his book, and in my book, when I began the life of William Branham, you'll see, right at Brother Branham's birth, there's that dove that flies in and sits on the door of that cabin, right after he was born. And then he flies away.

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# ~God has a Provided Way~

Brother William Branham

BC 07-28-62...Yes sir. God provides it. If you'll just watch nature; that was my first Bible, watching nature...

I've had the privilege of travelling the world over.. But every one of them has a philosophy. But they're based upon a premonition, and, oh, I don't know what all you could call it, reincarnation, and all kinds of things. But Christianity is based upon **burial and resurrection**. That's the principle. Now, resurrection isn't replacement. Resurrection's bringing the same up that went down. Now, if this piece of paper falls, and goes down to the floor. Now, if I just take this piece of paper and put it in that one's place, that's not resurrection; that's replacement. But the resurrection is, bring up this same one that went down. That's **resurrection**. Now, when anything serves God's purpose, it has to stay in **God's provided way**.

Let's take these flowers. They were put here to serve God's purpose. Now, you cut them off like that, you think it's the end of it. It isn't. God cares for His flowers. If you'll notice, a pretty flower...

14 How I notice you Canadian people here, how you have these beautiful gardens and great pretty places of flowers. Now, after while, they'll be young flowers, old flowers, middle-aged flowers. But there'll come a frost across the country one night: death. And it'll strike that flower, regardless of what age it is. Death's no respect of age, person, or ability. Death strikes all. What happens? The little fellow gives up his life. What happens then? The petals begin to drop off of it the next morning, it's going.

Out of there drops a little seed, falls down to the ground. Then along comes a funeral procession. You might not believe it, but God has a funeral procession for His flowers. Did you know that? Now, notice. After the frost strikes, then comes the fall rain. God sends the clouds across, and cries great big drops of water down, and buries that little seed. See, we try to make it too complicated. That's what's the matter today... Way the church has always got off the beaten path, they've tried to make Him so complicated, like they have to be educated into it. You're not educated into Christ; you're born into Christ by the Spirit of...?...

15 Now, God sends the weepers and mourners forth which is the water, and it drops down like great big tears and buries that little seed. Down beneath the ground it goes, as it packs it down. Then along comes the winter blizzard, sweeps across the country. The little petal's gone; the leaves drops off; the stalk's gone; the bulb's dried up; and the little seed freezes and bursts open.

The pulp runs out of it. Poor little flower, looks like the end of it. Oh **No**, it's **not** the end of it. When that warm sun begins to come back around again, the earth moving itself in position of the sun, there's a germ of life somewhere in that dirt that science has never been able to find. That flower lives again. Why? It served God's purpose in God's provided way, and He made a way for it to live again. And if He made a way for a flower to live again that served His purpose, how much more has He made a way for a man or woman to live again who serves His purpose, walks in **His provided way**. So simple, just to look at. Look at the tree, how the leaves come out there and hang out.

Just recently, the last few months, I lost my mother --my godly old mother. And she was laying on the bed, going. And I--I'd been away up in Canada, up here in--in British Columbia, and I'd returned back. Mother was sick; I went to see her. They'd taken her out to the hospital. She said, "Billy, this is the end, son." I said, "Oh, mom, my, that's not the end." She said, "Yes, it is." I wouldn't give it up. I kept praying, and she got worse all the time. God didn't speak a thing to me. I stood there. Many times have I made the remark in the pulpit, you people that know, many times I've said, "If my own mother was laying here dying, how could I tell her one thing unless God told me first. I can only say as God says to say." There that thing come to pass, me praying over my mother. My sister just newly received the Holy Ghost, and she, the only girl, oh, it worried her.

I was out there one day and--to see her, and sister was there. Mother looked up at us. She said, "My first and my last." That was it, I was the oldest; Dolores was the youngest. There was nine boys and one girl, and the girl was last. And so, mama said, "Billy," said, "you was the one who seen that I didn't need for anything to eat. You bought me my clothes and fed me after daddy gone." Said, "Dolores, you've been sweet to me. You've come to me, and helped me do my washing, and clean up my house, and things when I didn't feel good." And Dolores and I looked at one another, and she said, "Oh, mama, that's all right." And I said, "Some of them has broke your heart, mama. Some of the boys drank, and it broke your heart." She said, "Billy, it all goes to make up the human life." That mother couldn't forget, no matter what they'd done, just the same.



## Bro Malcolm Ferris' Missionary Report in Vanuatu



It was a fine day in April, and I was wending my way by plane, flying through the clouds on my first trip to Vanuatu, unknowing the layout of the land that lay before me. But I had my trust in God. And when I disembarked from the Plane at Port Vila, where some of the Saints were waiting to greet me, I was taken to the back of the airport to a remote church hall which was run by Bro. Tom, minister of the Omega Church, a Pentecostal group with about 150 people on two islands. A large congregation gave us a royal welcome and I was blessed with great fellowship from these fine brethren, and with great challenges from a loving God, whose grace prevailed, and with surprises beyond expectation. I preached a message entitled "It is later than you Think" with a brother from Pastor William's church interpreting for me. I was moved by the great hunger of these people for the Word, and their willingness to receive it with an open heart. This made my job considerably easier and won in me a lasting respect for the faith of the

fellowships I visited. And it led to an invitation to return and hold a series of meetings with them.

The next day I flew to Santo, to meet Brother Petul Beru, who was to accompany me around the islands and interpret, and fill in preaching where required. Thanks to God's grace I did not need his interpreting skills as the people understood me in English. I was very impressed with Brother Petuel's preaching when he filled in for me, and was blessed to be able to follow his Bislama.

It was a great privilege to have Brother Malcolm and Brother Petuel with us to minister the Word of God. It has increased our faith in the Word of the Lord, with subjects like: 'perfect faith in God', 'God's true prophet', 'the rebirth in Jesus' name', 'the oncoming destruction of the present world', and 'the Mark of the Beast'. Through the preaching of the Word we have received spiritual eyes, revelation from His Spirit on the Word, has opened the Word to us and we are the beginning to see more and more.

Thank you ,

Brother Armstrong Sinker.

Our next stop was Santo for two nights at Brother Selwyn's, where we had two meetings, one each night. Here is his report:

Greetings and thanks to brothers and sisters who allowed us to have Brother Malcolm with us especially those from his fellowship. We would like to convey our appreciation to the brethren in New Zealand who are behind his visit. Our sincere greetings to Brother Paul Moffitt and the church of the Rapturing Grace, and to Brother Adrian Gray.

God bless you all.

Brother Selwyn Richard.

Next we had three nights at Pentecost Island where we had four meetings, three in North Pentecost and two in South Pentecost. Here are the reports from the two pastors there:

Shalom – it's been a great privilege being visited by Brother Malcolm and Brother Petuel. The connections of mysteries that were preached by Brother Malcolm greatly blessed my church. The brothers from Central Pentecost who attended would like to share their appreciations for all meetings conducted by the two visiting brothers. My church feels and prays that Brother Malcolm comes back again sometime if the Lord permits. I convey my sincere thanks to Brother Adrian who sent him here to us. We love you all and God bless you.

From Brother Paul Baddley Hinge

When Brother Malcolm and Brother Petuel visited us we were very happy to meet them and we welcomed them, and were so blessed with the message Brother Malcolm preached. We believe God sent him to bless us with God's Word through him. We are also blessed with the DVD and MP3's sent with him from New Zealand brethren. Greetings to you brothers and sisters.

May the Lord bless you all

Brother Robin Sigi.

We then returned to Santo for one night of Questions and Answers — where I faced my greatest challenge on the trip to date.

**My Healing Testimony**

On the last day of the visit to Pentecost Island and in the wake of a tremendous trip to day – I was attacked by an unidentified affliction (medically unidentified). I suffered severe rashes and swelling on the arms, neck and head. During the Question and Answers night on Santo, I had to sit down during the service and battled on to a good meeting – praise His name. I obtained some pharmacy medications to try and alleviate the symptoms but to no avail. The next day at Vila I was no worse or better. Day two at Vila saw my condition worsen dramatically and I felt it best to admit myself into a private hospital for overnight observation. That night’s meeting was cancelled and I was put on an IV drip. After prayers from the Vanuatu brethren, the enemy was vanquished and my healing was swift. Consequently the last meeting of the trip next day was the magnum opus of the whole visit, and sent the Devil packing. Amen. Thank you for the prayers and faith of the saints in Vanuatu. Their faith and love in the Lord is great and humbling to be amongst.

Brother Malcolm.

Here is a word from Brother Petuel my companion:

Hello brothers and sisters in Christ. I greet you in the lovely name of our Lord Jesus Christ. It is a great privilege to express what is in my heart, during our missionary work to some of the islands where I first met Brother Malcolm. It is the purpose of God for all things. So I've been blessed through the preaching of the Word, and I believe it is a blessing to my church also. So I want to thank you for your prayers and contributions of MP3's, CD's, books etc. It's been a greater blessing than anything else that we ever had on this earth. All things will pass away, but only the Word will remain. God bless you. We love you and greet you in the name of our Lord Jesus Christ.  
From Brother Petuel Beru.

As a postscript to our trip, Brother Paul Hinge and his deacon Brother Addison were in Mota-lava for Easter meetings, at last report three men were desiring to be baptized. So this has been a fruitful journey. I have learnt much on the way and look forward to returning in the near future if the Lord allows. I wish Brother Petuel all the best and blessings in his future missionary endeavours to the neighbouring islands, and pass on my love from all the brethren there and to them also.

**Brother Malcolm Ferris.**

**Christchurch**

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Now, we was talking today, the brethren. You say, "Well, Brother Branham, if you believe that the rapture is that close, then why do you go fishing?" If I put my mind to it constantly, it would almost run you wild. When you think of the tens of thousands of people out here in sin that don't know Christ. And I think that "Here I am, what can I do?" But here's what I think. I cannot save one unless God called them. See? I can't do it. And I couldn't save them anyhow. But "all the Father has given Me will come to Me." So if He don't tell me where to go, then what can I do? See? So, the thing I do, is just not be--not be all weary about it. That'd be worse than ever. I'm happy about it. I'm just--just all packed up and ready, you know, when it comes, Lord, here I am. I'm just waiting. THY HOUSE TIFTON GA 08-08-61



The Believers' Newsletter is published by Christian Publicity and Promotions (NZ). We invite news, testimonies, comments, interesting anecdotes. Anything that would glorify God and could encourage your fellow pilgrim, and suggest that any doctrinal questions be directed to your Pastor. The Editor reserves the right to select, abridge and adapt materials submitted for publication. - The Committee.

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GALATIANS 6:1

- 1 *Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.*
- 2 *Bear ye one another's burdens, and so fulfill the law of Christ.*
- 3 *For if a man think himself to be something, when he is nothing, he deceiveth himself.*
- 4 *But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.*

A description of The Tree of the Knowledge of Good and Evil amongst other things is the realm of scientific invention that came about as a result of the fall in the Garden of Eden. Scientific inventions can be used for good or for evil. The tape recorder was invented in the 1940's and from that came the first recordings of the message of the hour. Then came cassettes in the 1970's, CD's in the 1990's, MP3 players and IPods in the past ten years and the more recent opportunities to download the message and church sermons directly from the internet. As long as the operator used this realm of science for good, then spiritual blessings could come out of it.

However the internet has become a public platform for airing antagonistic viewpoints against "named personalities" and though that is to be expected of the secular and religious fraternities, it is completely out of order in Christianity and by that I mean the message of this day. It seems that the idiom of a "restoring a man overtaken in a fault" has been replaced with blogs or websites blasting their victim's faults worldwide without so much as an ounce of grace to find out the facts from witnesses and then going to that brother or sister personally to see if the problem can be remedied.

Even though Brother Branham has gone onto to be with the Lord, Google his name sometime and see what flashes up onto your computer screen... good and evil viewpoints. Then Google up any well known message minister and what do you see... good and evil viewpoints. It is no wonder that it is becoming hard to convince the world of the authenticity of this last move of God when so many so-called Message believers are by-passing the Word-given remedy for solving disputes and hanging out to dry the state of affairs of brethren that may or may not have made mistakes, and are now suffering the indignity of having internationally maligned names. One can expect an infidel to do that, but a Christian??? Galatians 6 v 1 tells us that these kind of people are not spiritual because if they were spiritual they would have done it the way the Apostle Paul laid it out.

Below are scriptures that pertain to the conditions within the message at the time of the Rapture. Matthew 24 is the 7 Seals.

MATTHEW 24 V 48

- 48 *But and if that evil servant shall say in his heart, My lord delayeth his coming;*
- 49 *And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;*
- 50 *The lord of that servant shall come in a day when he looketh not for [him], and in an hour that he is not aware of,*
- 51 *And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth.*

The internet isn't called a web for nothing. Doctrinal confrontations are being publicly aired, church differences are being publicly aired, character assassinations are being publicly aired and the devil sits there laughing his stupid head off because people who should know better are doing his bidding. To top it all off they are fulfilling endtime scriptures and not knowing that there will be a price to pay for it which is the tribulation.

An adopted son or daughter of God knows what to do with the word of God but Brother Branham said that very few people will come to that position of trust at the end. Maybe it's time for everybody to start shaking themselves of their hang-ups and look into the mirror sometime. The world is certainly watching us, but over and above all that, the Lord is watching. Shalom.